# + Sixth Sunday of Easter +

May 05, 2024

#### 544 O LOVE, HOW DEEP 1 0 broad, how love, how deep, how high, gel 2 He sent no an to our race, 3 For us bap - tized, for us He bore 4 For He us He prayed; for us taught; 6 Be yond all thought and fan ta sy, -Of high er of low - er place, or His fast ho ly and hun - gered sore; For His dai ly works He wrought, 115 ρ 20 þ That God, the Son of God, should take But the robe of hu - man frame, wore For temp ta tion sharp He knew; us By words and signs and ac - tions thus 4 Our for tals' sake! mor tal form mor And to this world Him self He came. For us the tempt er 0 ver threw. -Still seek Him ing not self but \_ us.

- 5 For us by wickedness betrayed,
  For us, in crown of thorns arrayed,
  He bore the shameful cross and death;
  For us He gave His dying breath.
- For us He rose from death again;
   For us He went on high to reign;
   For us He sent His Spirit here
   To guide, to strengthen, and to cheer.
- △ 7 All glory to our Lord and God For love so deep, so high, so broad; The Trinity whom we adore Forever and forevermore.
   Text: attr. Thomas à Kempis, 1380–1471; tr. Benjamin Webb, 1819–85, alt. Tune: English, 15th cent.
   Text: Public domain

(The sign of the cross may be made by all in remembrance of their Baptism.)

 $\mathbf{P}$  In the name of the Father and of the + Son and of the Holy Spirit.

C Amen.

- P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.
- **P** Our help is in the name of the Lord,
- **G** who made heaven and earth.
- P I said, I will confess my transgressions unto the Lord,
- **G** and You forgave the iniquity of my sin.

(Silence for reflection on God's Word and for self-examination.)

P O almighty God, merciful Father,

- I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.
- P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ++ Son and of the Holy Spirit.

C Amen.

# + SERVICE OF THE WORD +

#### INTROIT

Psalm 66:1–2, 8–9, 20; antiphon: v. 16

P Come and hear, all you who fear God,

**C**and I will tell what he has done for my soul.

P Shout for joy to God, all the earth;

**C**sing the glory of his name; give to him glorious praise!

**P** Bless our God, O peoples;

Clet the sound of his praise be heard,

P who has kept our soul among the living

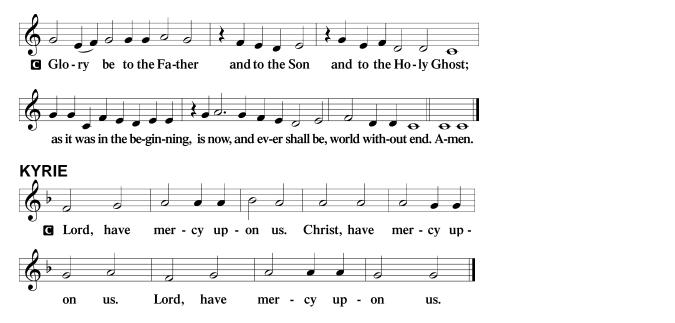
**C**and has not let our feet slip.

**P** Blessèd be God,

C because he has not rejected my prayer or removed his steadfast love from me!

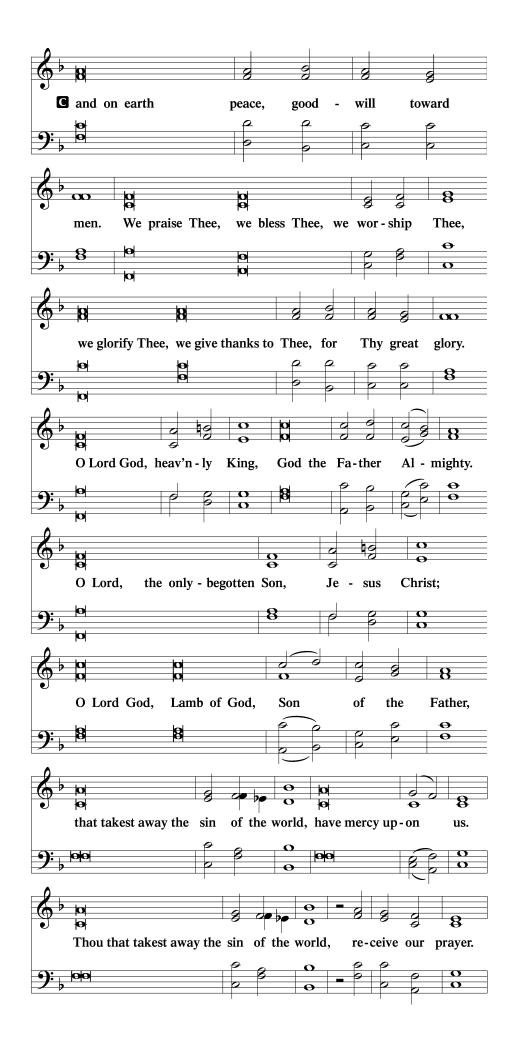
P Come and hear, all you who fear God,

**G**and I will tell what he has done for my soul.



### **GLORIA IN EXCELSIS**

**P** Glory be to God on high:





# SALUTATION AND COLLECT OF THE DAY



**P** Let us pray.

O God, the giver of all that is good, by Your holy inspiration grant that we may think those things that are right and by Your merciful guiding accomplish them; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



(Sit)

# FIRST READING

Acts 10:34-48

<sup>34</sup>Peter opened his mouth and said: "Truly I understand that God shows no partiality, <sup>35</sup>but in every nation anyone who fears him and does what is right is acceptable to him. <sup>36</sup>As for the word that he sent to Israel, preaching good news of peace through Jesus Christ (he is Lord of all), <sup>37</sup>you yourselves know what happened throughout all Judea, beginning from Galilee after the baptism that John proclaimed: <sup>38</sup>how God anointed Jesus of Nazareth with the Holy Spirit and with power. He went about doing good and healing all who were oppressed by the devil, for God was with him. <sup>39</sup>And we are witnesses of all that he did both in the country of the Jews and in Jerusalem. They put him to death by hanging him on a tree, <sup>40</sup>but God raised him on the third day and made him to appear, <sup>41</sup>not to all the people but to us who had been chosen by God as witnesses, who ate and drank with him after he rose from the dead. <sup>42</sup>And he commanded us to preach to the

people and to testify that he is the one appointed by God to be judge of the living and the dead. <sup>43</sup>To him all the prophets bear witness that everyone who believes in him receives forgiveness of sins through his name."

<sup>44</sup>While Peter was still saying these things, the Holy Spirit fell on all who heard the word. <sup>45</sup>And the believers from among the circumcised who had come with Peter were amazed, because the gift of the Holy Spirit was poured out even on the Gentiles. <sup>46</sup>For they were hearing them speaking in tongues and extolling God. Then Peter declared, <sup>47</sup>"Can anyone withhold water for baptizing these people, who have received the Holy Spirit just as we have?" <sup>48</sup>And he commanded them to be baptized in the name of Jesus Christ. Then they asked him to remain for some days.

A This is the Word of the Lord.

С Thanks be to God.

#### GRADUAL

adapt. from Matthew 28:7; Hebrews 2:7; Psalm 8:6

**A** Christ has risen from the dead. **C**[God the Father] has crowned him with glory and honor. A He has given him dominion over the works of his hands; Che has put all things under his feet.

### EPISTLE

С

1 John 5:1-8

John 15:9-17

<sup>1</sup>Everyone who believes that Jesus is the Christ has been born of God, and everyone who loves the Father loves whoever has been born of him. <sup>2</sup>By this we know that we love the children of God, when we love God and obey his commandments. <sup>3</sup>For this is the love of God, that we keep his commandments. And his commandments are not burdensome. <sup>4</sup>For everyone who has been born of God overcomes the world. And this is the victory that has overcome the world—our faith. <sup>5</sup>Who is it that overcomes the world except the one who believes that Jesus is the Son of God?

<sup>6</sup>This is he who came by water and blood—Jesus Christ; not by the water only but by the water and the blood. And the Spirit is the one who testifies, because the Spirit is the truth. <sup>7</sup>For there are three that testify: <sup>8</sup>the Spirit and the water and the blood; and these three agree.

This is the Word of the Lord. A Thanks be to God.



### HOLY GOSPEL

The Holy Gospel according to St. John, the fifteenth chapter.



<sup>9</sup>[Jesus said:] "As the Father has loved me, so have I loved you. Abide in my love. <sup>10</sup>If you keep my commandments, you will abide in my love, just as I have kept my Father's commandments and abide in his love. <sup>11</sup>These things I have spoken to you, that my joy may be in you, and that your joy may be full.

<sup>12</sup>"This is my commandment, that you love one another as I have loved you. <sup>13</sup>Greater love has no one than this, that someone lays down his life for his friends. <sup>14</sup>You are my friends if you do what I command you. <sup>15</sup>No longer do I call you servants, for the servant does not know what his master is doing; but I have called you friends, for all that I have heard from my Father I have made known to you. <sup>16</sup>You did not choose me, but I chose you and appointed you that you should go and bear fruit and that your fruit should abide, so that whatever you ask the Father in my name, he may give it to you. <sup>17</sup>These things I command you, so that you will love one another."

This is the Gospel of the Lord. P

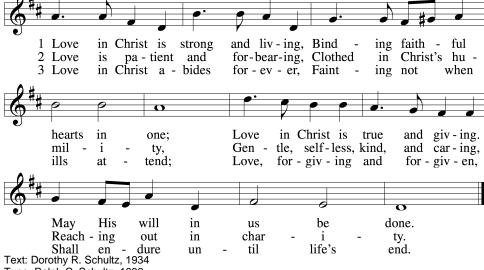


# **NICENE CREED**

 I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man: and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

### 706 LOVE IN CHRIST IS STRONG AND LIVING



Tune: Ralph C. Schultz, 1932

Text and tune: © 1979 Concordia Publishing House. Used by permission: LSB Hymn License no. 110020148

# SERMON

P The peace of God, which passes all understanding, keep your hearts and minds in Christ Jesus.

C Amen.

# OFFERTORY



### **PRAYER OF THE CHURCH**

- P In peace, let us pray to the Lord:
- **C** Lord, have mercy.
- For all who come and hear God's Word, that they would rightly fear God and learn what He has done for their souls, let us pray to the Lord:

LSB 192

#### **C** Lord, have mercy.

For the work of our missionaries, that in every nation there would be people who fear God, do what is right and, believing in Jesus, receive forgiveness of sins through His name, let us pray to the Lord:

#### **C** Lord, have mercy.

● For the people of God, that like our Lord Jesus who loved the world and laid down His life for all, they also may lay down their lives for others in love, let us pray to the Lord:

#### **C** Lord, have mercy.

Image Point Po

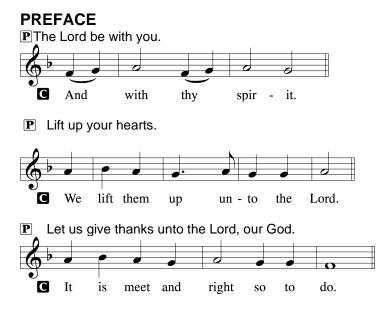
#### **C** Lord, have mercy.

- For all who are in sorrow or need, sickness or adversity, *especially*, *that they would receive from God all His good gifts of healing for the body, grace to bear the cross, and finally a blessed end and the gift of eternal life in His kingdom, let us pray to the Lord:*
- C Lord, have mercy.
- For all who come to the Holy Supper, that having received the testimony of God in the water of Baptism, they may also receive it in the body and blood of Jesus and so overcome the world by faith in Him, let us pray to the Lord:
- C Lord, have mercy.
- P O Lord, heavenly Father, we gratefully remember the sufferings and death of Your dear Son, Jesus Christ, for our salvation. Rejoicing in His victorious resurrection from the dead, we draw strength from His ascension before You, where He ever stands for us as our own High Priest. Gather us together from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers, deliver and preserve us, for to You alone we give all glory, honor and worship, Father, Son and Holy Spirit, one God, now and forever.

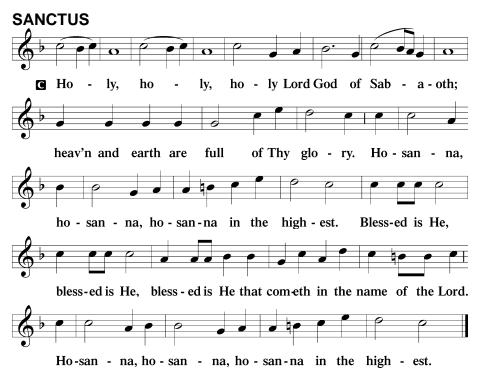
#### C Amen.

# OFFERING

# + SERVICE OF THE SACRAMENT +



It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God. And most especially are we bound to praise You on this day for the glorious resurrection of Your Son, Jesus Christ, the very Paschal Lamb, who was sacrificed for us and bore the sins of the world. By His dying He has destroyed death, and by His rising again He has restored to us everlasting life. Therefore with Mary Magdalene, Peter and John, and with all the witnesses of the resurrection, with angels and archangels, and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:



#### LORD'S PRAYER

Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, LSB 194

LSB 195

Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.



# THE WORDS OF OUR LORD

Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My + body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My + blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

# PAX DOMINI



**P** The peace of the Lord be with you always.

LSB 197

LSB 197

#### Prayer before communing

Blessed Savior, Jesus Christ, You give Yourself to us in this holy Sacrament. Keep us in Your faith and favor that we may live in You even as You live in us. May Your body and blood preserve us in the true faith to life everlasting. Hear us for the sake of Your name. Amen.

# DISTRIBUTION

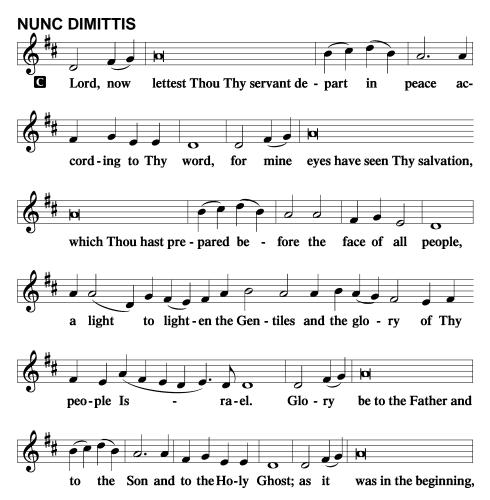
556 DEAR CHRISTIANS, ONE AND ALL, REJOICE
<ul> <li>1 Dear</li> <li>2 Fast</li> <li>3 My</li> <li>4 But</li> <li>Chris-tians, one and all, re - joice, With ex - ul - ta - tion</li> <li>bound in Sa - tan's chains I lay; Death brood-ed dark - ly</li> <li>own good works all came to naught, No grace or mer - it</li> <li>God had seen my wretch-ed state Be - fore the world's foun</li> </ul>
spring-ing, And with u - nit - ed heart and voice And ho - ly o'er me. Sin was my tor - ment night and day; In sin my gain - ing; Free will a - gainst God's judg-ment fought, Dead to all da - tion, And mind - ful of His mer - cies great, He planned for
rap-ture sing - ing, Pro-claim the won-ders God has done, How moth-er bore me. But dai - ly deep - er still I fell; My good re - main - ing. My fears in-creased till sheer de - spair Left my sal - va - tion. He turned to me a fa-ther's heart; He
His right arm the vic-t'ry won. What price our ran - som cost Him! life be - came a liv - ing hell, So firm - ly sin pos-sessed me. on - ly death to be my share; The pangs of hell I suf - fered. did not choose the eas - y part But gave His dear - est trea - sure.

- God said to His beloved Son: 5 "It's time to have compassion. Then go, bright jewel of My crown, And bring to all salvation. From sin and sorrow set them free; Slay bitter death for them that they May live with You forever."
- The Son obeyed His Father's will, 6 Was born of virgin mother; And God's good pleasure to fulfill, He came to be my brother. His royal pow'r disguised He bore; A servant's form, like mine, He wore To lead the devil captive.
- 7 To me He said: "Stay close to Me, I am your rock and castle. Your ransom I Myself will be; For you I strive and wrestle. For I am yours, and you are Mine, And where I am you may remain; The foe shall not divide us.

- 8 "Though he will shed My precious blood, Me of My life bereaving,
  All this I suffer for your good; Be steadfast and believing.
  Life will from death the vict'ry win; My innocence shall bear your sin, And you are blest forever.
- 9 "Now to My Father I depart, From earth to heav'n ascending, And, heav'nly wisdom to impart, The Holy Spirit sending; In trouble He will comfort you And teach you always to be true And into truth shall guide you.
- 10 "What I on earth have done and taught Guide all your life and teaching; So shall the kingdom's work be wrought And honored in your preaching. But watch lest foes with base alloy The heav'nly treasure should destroy; This final word I leave you."
  Text: Martin Luther, 1483–1546; tr. Richard Massie, 1800–87, alt. Tune: Etlich Cristlich lider, 1524, Wittenberg Text and tune: Public domain

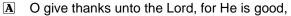
#### DISMISSAL

- The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart + in peace.
- C Amen.





### THANKSGIVING





P Let us pray.

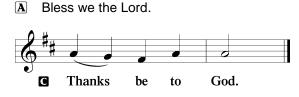
P O God the Father, the fountain and source of all goodness, who in loving-kindness sent Your only-begotten Son into the flesh, we thank You that for His sake You have given us pardon and peace in this Sacrament, and we ask You not to forsake Your children but always to rule our hearts and minds by Your Holy Spirit that we may be enabled constantly to serve You; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.





# **BENEDICAMUS**

A



# BENEDICTION

The Lord bless you and keep you. P The Lord make His face shine upon you and be gracious unto you. The Lord lift up His countenance upon you and + give you peace. 0 С A-men, a-men, а men.

LSB 202



# 700 LOVE DIVINE, ALL LOVES EXCELLING

0								
60			$\Lambda \rightarrow +$	ρ			P	P
φ.	0							
1	Love di	- vine.	all lo	MAG	ex - cel	- ling,	Jov	of
					ex - cei	- mig,	5	
	Breathe, O		Thy l		ing Sp		In -	••
	Come, Al			to	de - liv	- er;	Let	us
4	Fin - ish	n then	Thy n	lew	cre - a	- tion,	Pure	and
٨								
1 h								$\mathbb{N}$
<b>O</b> <sup>r</sup>	0		•	0.	0		•	
J		$\smile$					$\checkmark$	
		o earth	come	down!	Fix	in us	8	Thy
	ev - 'r	y trou -	- bled	breast;	Let	us al	1	in
	all Tl	hy life	re -	ceive;	Sud -	den - ly	,	re -
		ss let	us	be;	Let	us se		Thy
•				,			-	
2								
6	p -		P	•	0	•		
-								0.
U	hum - ble	dwell - ing	g, All	Thy	faith -	ful mer	- cies	crown
	Thee in			us	find 7		1 - ised	rest.
	turn, and	nev - er					- ples	leave.
	great sal	- va - tio	n Per	- fect	- ly	re - store	d in	Thee,
0								
Kb	0			0				
$\Phi^{r}$								
J	-						-	
		us, Thou	art		com - pas		Pure,	un -
	Take	a - way	the	love	of sin	0,	Al	- pha
	Thee v	we would	be	al - '	ways ble	ss - ing,	Serve	Thee
	Changed fr	om glo	- ry	in -	to glo	) - ry,	Till	in
•	Ľ	Ľ	2		e	2,		
	$\neg$						$\sim$	
() p			-	- d·			1.	P
J								
	bound - e	d love	Thou	art;	Vis	- it	us	with
		•	- ga	be;	End	of	faith.	as
		hy hosts	a -	- 1	Pray	and	praise	Thee
		ve take	our	place,	Till	we	cast	our
	neuv n v	e tuke	our	place,	1111	we	cust	our
0	-+ . +							n
6			P			• •		
Ψ							-	0.
Ð	Thy sal	- va - tic	on, En	- ter	av	'ny tram	hlina	haart
						'ry trem		
		- gin - nir				at lib		- ty.
	with - out				in	Thy per		love.
	crowns be		ee, Los	t in	won -	der, love,	and	praise!
	harles Wesley,							
		chard, 1811–87						
Court or								

Text and tune: Public domain

# ACKNOWLEDGMENTS

Divine Service, Setting Three from Lutheran Service Book

Unless otherwise indicated, Scripture quotations are from the ESV<sup>®</sup> Bible (The Holy Bible, English Standard Version<sup>®</sup>), copyright © 2001 by Crossway, a publishing ministry of Good News Publishers. Used by permission. All rights reserved.

Created by Lutheran Service Builder © 2024 Concordia Publishing House. LSB License #110020148