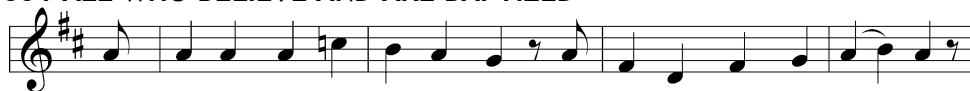


+ SECOND SUNDAY AFTER PENTECOST +

June 22, 2025

601 ALL WHO BELIEVE AND ARE BAPTIZED



1 All who be - lieve and are bap-tized Shall see the Lord's sal - va - tion;
2 With one ac - cord, O God, we pray: Grant us Your Ho - ly Spir - it.



Bap-tized in - to the death of Christ, They are a new cre - a - tion.
Help us in our in - fir - mi - ty Through Je - sus' blood and mer - it.



Through Christ's re-demp-tion they shall stand A - mong the glo-rious,
Grant us to grow in grace each day That by this sac - ra -



heav'n - ly band Of ev - 'ry tribe and na - tion.
ment we may E - ter - nal life in - her - it.

Text: Thomas Hansen Kingo, 1634–1703; tr. George A. T. Rygh, 1860–1942, alt.
Tune: Etlich Cristlich lider, 1524, Wittenberg
Text and tune: Public domain

(The sign of the cross may be made by all in remembrance of their Baptism.)

P In the name of the Father and of the ☩ Son and of the Holy Spirit.

C Amen.

P Our help is in the name of the Lord,

C who made heaven and earth.

P If You, O Lord, kept a record of sins, O Lord, who could stand?

C But with You there is forgiveness; therefore You are feared.

P Since we are gathered to hear God's Word and call upon Him in prayer and praise, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.

C Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ☩ Son and of the Holy Spirit.

C Amen.

+ SERVICE OF THE WORD +

INTROIT

Psalms 71:20-24; antiphon: v. 3

P Be to me a rock of refuge, to which I may continually come;

C you have given the command to save me, for you are my rock and my fortress.

P You who have made me see many troubles and calamities will revive me again;

C from the depths of the earth you will bring me up again.

P You will increase my greatness

C and comfort me again.

P I will also praise you with the harp for your faithfulness, O my God;

- C** I will sing praises to you with the lyre, O Holy One of Israel.
P My lips will shout for joy, when I sing praises to you;
C my soul also, which you have redeemed.
P And my tongue will talk of your righteous help all the day long,
C for they have been put to shame and disappointed who sought to do me hurt.
C **Glory be to the Father and to the Son
 and to the Holy Spirit;
 as it was in the beginning,
 is now, and will be forever. Amen.**
P Be to me a rock of refuge, to which I may continually come;
C you have given the command to save me, for you are my rock and my fortress.

KYRIE

LSB 204



C Lord, have mer - cy; Christ, have mer-cy; Lord, have mer - cy.

849 PRAISE THE ONE WHO BREAKS THE DARKNESS



1 Praise the One who breaks the dark - ness With a lib - er -
 2 Praise the One who blessed the chil - dren With a strong, yet
 3 Let us praise the Word In - car - nate, Christ, who suf - fered



at - ing light; Praise the One who frees the pris - 'ners,
 gen - tle, word; Praise the One who drove out de - mons
 in our place. Je - sus died and rose vic - to - rious



Turn - ing blind - ness in - to sight. Praise the One who preached the
 With the pierc - ing, two-edged sword. Praise the One who brings cool
 That we may know God by grace. Let us sing for joy and



Gos - pel, Heal - ing ev - 'ry dread dis - ease, Calm - ing
 wa - ter To the des - ert's burn - ing sand; From this
 glad - ness, See - ing what our God has done; Let us



storms, and feed - ing thou - sands With the ver - y Bread of peace.
 Well comes liv - ing wa - ter, Quench - ing thirst in ev - 'ry land.
 praise the true Re - deem - er, Praise the One who makes us one.

Text: Rusty Edwards, 1955
 Tune: The Sacred Harp, 1844, Philadelphia
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SALUTATION AND COLLECT OF THE DAY

P The Lord be with you.

C And also with you.

P Let us pray.

O God, You have prepared for those who love You such good things as surpass our understanding. Cast out all sins and evil desires from us, and pour into our hearts Your Holy Spirit to guide us into all blessedness; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

OLD TESTAMENT READING

Isaiah 65:1-9

¹I was ready to be sought by those who did not ask for me;
I was ready to be found by those who did not seek me.
I said, "Here am I, here am I,"
to a nation that was not called by my name.
²I spread out my hands all the day
to a rebellious people,
who walk in a way that is not good,
following their own devices;
³a people who provoke me
to my face continually,
sacrificing in gardens
and making offerings on bricks;
⁴who sit in tombs,
and spend the night in secret places;
who eat pig's flesh,
and broth of tainted meat is in their vessels;
⁵who say, "Keep to yourself,
do not come near me, for I am too holy for you."
These are a smoke in my nostrils,
a fire that burns all the day.
⁶Behold, it is written before me:
"I will not keep silent, but I will repay;
I will indeed repay into their bosom
⁷both your iniquities and your fathers' iniquities together,
says the LORD;
because they made offerings on the mountains
and insulted me on the hills,
I will measure into their bosom
payment for their former deeds."

⁸Thus says the LORD:
"As the new wine is found in the cluster,
and they say, 'Do not destroy it,
for there is a blessing in it,'
so I will do for my servants' sake,
and not destroy them all.
⁹I will bring forth offspring from Jacob,
and from Judah possessors of my mountains;
my chosen shall possess it,
and my servants shall dwell there."

A This is the Word of the Lord.

C Thanks be to God.

PSALM

Psalms 3

A O LORD, how many are my foes!
C **Many are rising against me;**
A many are saying of my soul,
C **there is no salvation for him in God.**

A But you, O LORD, are a shield about me,
C **my glory, and the lifter of my head.**
A I cried aloud to the LORD,
C **and he answered me from his holy hill.**

A I lay down and slept;
C **I woke again, for the LORD sustained me.**
A I will not be afraid of many thousands of people
C **who have set themselves against me all around.**

A Arise, O LORD!
C **Save me, O my God!**
A For you strike all my enemies on the cheek;
C **you break the teeth of the wicked.**

A

Salvation belongs to the LORD;

C**your blessing be on your people!****C**

Glory be to the Father and to the Son and to the Holy Spirit;
as it was in the beginning, is now, and will be forever.
Amen.

EPISTLE*Galatians 3:23–4:7*

²³Now before faith came, we were held captive under the law, imprisoned until the coming faith would be revealed. ²⁴So then, the law was our guardian until Christ came, in order that we might be justified by faith. ²⁵But now that faith has come, we are no longer under a guardian, ²⁶for in Christ Jesus you are all sons of God, through faith. ²⁷For as many of you as were baptized into Christ have put on Christ. ²⁸There is neither Jew nor Greek, there is neither slave nor free, there is neither male nor female, for you are all one in Christ Jesus. ²⁹And if you are Christ's, then you are Abraham's offspring, heirs according to promise.

¹I mean that the heir, as long as he is a child, is no different from a slave, though he is the owner of everything, ²but he is under guardians and managers until the date set by his father. ³In the same way we also, when we were children, were enslaved to the elementary principles of the world. ⁴But when the fullness of time had come, God sent forth his Son, born of woman, born under the law, ⁵to redeem those who were under the law, so that we might receive adoption as sons. ⁶And because you are sons, God has sent the Spirit of his Son into our hearts, crying, "Abba! Father!" ⁷So you are no longer a slave, but a son, and if a son, then an heir through God.

A This is the Word of the Lord.**C** **Thanks be to God.****ALLELUIA AND VERSE****C** Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.**C** These things are writ - ten that you may be - lieve that

Je - sus is the Christ, the Son of God.

**C** Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.**HOLY GOSPEL***Luke 8:26-39***P** The Holy Gospel according to St. Luke, the eighth chapter.**C** **Glory to You, O Lord.**

²⁶Then they sailed to the country of the Gerasenes, which is opposite Galilee. ²⁷When Jesus had stepped out on land, there met him a man from the city who had demons. For a long time he had worn no clothes, and he had not lived in a house but among the tombs. ²⁸When he saw Jesus, he cried out and fell down before him and said with a loud voice, "What have you to do with me, Jesus, Son of the Most High God? I beg you, do not torment me." ²⁹For he had commanded the unclean spirit to come out of the man. (For many a time it had seized him. He was kept under guard and bound with chains and shackles, but he would break the bonds and be driven by the demon into the desert.) ³⁰Jesus then asked him, "What is your name?" And he said, "Legion," for many demons had entered him. ³¹And they begged him not to command them to depart into the abyss. ³²Now a large herd of pigs was feeding there on the hillside, and they begged him to let them enter these. So he gave them permission. ³³Then the demons came

³⁴When the herdsmen saw what had happened, they fled and told it in the city and in the country. ³⁵Then people went out to see what had happened, and they came to Jesus and found the man from whom the demons had gone, sitting at the feet of Jesus, clothed and in his right mind, and they were afraid. ³⁶And those who had seen it told them how the demon-possessed man had been healed. ³⁷Then all the people of the surrounding country of the Gerasenes asked him to depart from them, for they were seized with great fear. So he got into the boat and returned. ³⁸The man from whom the demons had gone begged that he might be with him, but Jesus sent him away, saying, ³⁹"Return to your home, and declare how much God has done for you." And he went away, proclaiming throughout the whole city how much Jesus had done for him.

☐ Praise to You, O Christ.
APOSTLES' CREED

And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead.

825 RISE, SHINE, YOU PEOPLE

1 Rise, shine, you peo - ple! Christ the Lord has en - tered
2 See how He sends the pow'rs of e - vil reel - ing;
3 Come, cel - e - brate, your ban - ners high un - furl - ing,
4 Tell how the Fa - ther sent His Son to save us.

Our hu - man sto - ry; God in Him is cen - tered.
He brings us free - dom, light and life and heal - ing.
Your songs and prayers a - gainst the dark-ness hurl - ing.
Tell of the Son, who life and free-dom gave us.

He	comes	to	us,	by	death	and	sin	sur	-
All	men	and	wom	- en,	who	by	guilt	are	
To	all	the	world	go	out	and	tell	the	
Tell	how	the	Spir	- it	calls	from	ev	- 'ry	

round	-	ed,	With	grace	un	-	bound	-	ed.	
driv	-	en,	Now	are	for	-	giv	-	en.	
sto	-	ry	Of	Je	-	sus'		glo	-	ry.
na	-	tion	His	new	cre	-	a	-	tion.	

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Galatians 3:23-4:7

THE SIXTH COMMANDMENT

P *What does this mean?*

- C** We should fear and love God so that we lead a sexually pure and decent life in what we say and do, and husband and wife love and honor each other.

THE SEVENTH COMMANDMENT

- C** You shall not steal.

P *What does this mean?*

- C** We should fear and love God so that we do not take our neighbor's money or possessions, or get them in any dishonest way, but help him to improve and protect his possessions and income.

THE EIGHTH COMMANDMENT

- C** You shall not give false testimony against your neighbor.

P *What does this mean?*

- C** We should fear and love God so that we do not tell lies about our neighbor, betray him, slander him, or hurt his reputation, but defend him, speak well of him, and explain everything in the kindest way.

THE NINTH COMMANDMENT

- C** You shall not covet your neighbor's house.

P *What does this mean?*

- C** We should fear and love God so that we do not scheme to get our neighbor's inheritance or house, or get it in a way which only appears right, but help and be of service to him in keeping it.

THE TENTH COMMANDMENT

- C** You shall not covet your neighbor's wife, or his manservant or maid servant, his ox or donkey, or anything that belongs to your neighbor.

P *What does this mean?*

- C** We should fear and love God so that we do not entice or force away our neighbor's wife, workers, or animals, or turn them against him, but urge them to stay and do their duty.

THE CLOSE OF THE COMMANDMENTS

P *What does God say about all these commandments?*

- C** He says: "I, the Lord your God, am a jealous God, punishing the children for the sin of the fathers to the third and fourth generation of those who hate Me, but showing love to a thousand generations of those who love Me and keep My commandments." (Exodus 20:5–6)

P *What does this mean?*

- C** God threatens to punish all who break these commandments. Therefore, we should fear His wrath and not do anything against them. But He promises grace and every blessing to all who keep these commandments. Therefore, we should also love and trust in Him and gladly do what He commands.

PRAYER OF THE CHURCH

P In peace, let us pray to the Lord:

C Lord, have mercy.

P For peace in the world, for peace in the Church, for peace in the home and for peace in our lives, let us pray to the Lord:

C Lord, have mercy.

P For the Church of the Augsburg Confession throughout the world, for the faithfulness of all churches to the truth of God's Word, and for the proclamation of the Gospel to all people, let us pray to the Lord:

C Lord, have mercy.

P For Christian homes, that God would keep them safe from discord and evil intention, give faithfulness to husbands and wives, preserve love and respect between parents and children, and make them havens from fear and doubt, let us pray to the Lord:

C Lord, have mercy.

P For the nations and those who govern them, for our own country and leaders, for our cities and communities, for good laws and faithful citizens, and for the common welfare of us all, let us pray to the Lord:

C Lord, have mercy.

P For the sick and those who suffer, for the grieving in their loss, and for the dying in their last days on earth, especially _____] let us pray to the Lord:

C Lord, have mercy.

P For thankful hearts at all of God's gifts and for the grace of giving, that we may return to Him the tithes and offerings He is due, let us pray to the Lord:

C Lord, have mercy.

P Dear Father, You know the condition of our souls, that we frequently wander into sins, vice and danger. Hear our prayers for the sake of Christ, who defeated legions of demons so that we might receive adoption as sons; through the same Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

LORD'S PRAYER

C Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

BENEDICAMUS

LSB 212

P Let us bless the Lord.

C Thanks be to God.

BENEDICTION

P The Lord bless you and keep you.

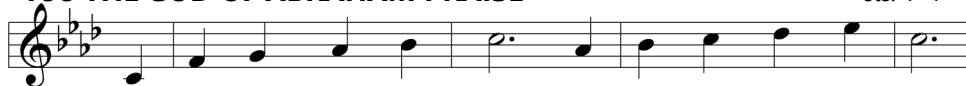
The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and ☩ give you peace.

C Amen.

798 THE GOD OF ABRAHAM PRAISE

sts. 1-4



1 The God of A - br'ham praise, Who reigns en - throned a - bove;
2 The God of A - br'ham praise, At whose su - preme com - mand
3 The God of A - br'ham praise, Whose all - suf - fi - cient grace
4 He by Him - self has sworn; I on His oath de - pend.



An - cient of ev - er - last - ing days And God of love.
From earth I rise and seek the joys At His right hand.
Shall guide me all my pil - grim days In all my ways.
I shall, on ea - gle wings up - borne, To heav'n as - cend.



Je - ho - vah, great I AM! By earth and heav'n con - fessed;
I all on earth for - sake, Its wis - dom, fame, and pow'r,
He deigns to call me friend; He calls Him - self my God.
I shall be - hold His face; I shall His pow'r a - dore



I bow and bless the sa - cred name For - ev - er blest.
And Him my on - ly por - tion make, My shield and tow'r.
And He shall save me to the end Through Je - sus' blood.
And sing the won - ders of His grace For - ev - er - more.

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