

Where everybody is somebody...



...and Jesus is Lord!

July 06, 2025

PEACE LUTHERAN CHURCH

10868 Old Highway 51 North
Arbor Vitae, Wisconsin 54568
(715) 358-8338
www.peacearborvitae.org

Rev. Jonathan C. Rathjen, Pastor



Welcome to Peace Lutheran! We're glad that you are here today!

+ **Attendance cards are found in the chair pocket in front of you.** *Please complete the appropriate side of the Attendance Card as a member or guest. Check the box next to the names of those who will receive Holy Communion today. Place the completed card in the offering plate or hand it to an usher after the service.*

+ **Before coming to receive Holy Communion, please read and prayerfully consider the following:**

Communion Statement:

We take seriously what the Bible says about the spiritual care and unity of those who commune at our altar. The Lord's Supper is celebrated at this congregation in the confession of faith and confidence that our Lord gives us not only bread and wine but His very body and blood to eat and to drink for the forgiveness of sins and to strengthen our union with Him and with one another. Our Lord invites to His table those who are baptized, have been instructed in and share this Lutheran understanding of the Lord's Supper, repent of all sin, and set aside any refusal to forgive and love as He forgives and loves us.

We do not wish to turn any away, but because those who eat and drink our Lord's body and blood unworthily do so to their great harm, and because Holy Communion is a confession of faith which is confessed at this altar, any who are not yet confirmed or admitted to Communion in their home congregation, who are in doubt, who hold to a confession differing from that of The Lutheran Church-Missouri Synod, or hold membership in a different church body or denomination and yet desire to receive the Sacrament, are asked to first speak with the pastor or an elder. For further study, see Matt. 5:23ff; 10:32ff; 18:15-35; 26:26-29; 1 Cor. 10:16-17; 1 Cor. 11:17-34.

Spiritual Care Statements for Self-Examination:

Do you agree with these statements?

- I am a sinner by nature and by what I think, say, and do.
- I am sincerely sorry for my sins—the ways that I've disobeyed God and hurt others.
- I believe that Jesus Christ is my Savior—that He died on the cross for me and rose again from the dead for me to rescue me from hell and give me eternal life in heaven with Him.
- I believe Jesus' words "this is My body, which is given for you...this cup is the new testament in My blood, which is shed for you for the forgiveness of sins..." I believe that He is bodily present in, with, and under the bread and wine in the Sacrament for me to eat and to drink for the forgiveness of my sins.
- I am not refusing to forgive anyone or holding any grudges.
- I want the Holy Spirit to enable me to turn from my sinful ways, to follow Jesus in faith more consistently according to His word, and to grow in loving and forgiving others as the Lord has first loved and forgiven me.

If you have a medical condition that precludes wine, there are several individual cups of grape juice near the center of each tray.

Baptismal Blessing: Those who have been baptized but are not receiving the Lord's body and blood in the Sacrament today (see the Communion Statement above) are still invited and encouraged to come to the Communion rail for a blessing. Please indicate your desire for such a blessing by crossing your arms over your chest as you kneel or stand at the Communion rail. Thank you.

+ FOURTH SUNDAY AFTER PENTECOST +

July 06, 2025

966 BEFORE YOU, LORD, WE BOW



1 Be - fore You, Lord, we bow, Our God who reigns a - bove
2 The na - tion You have blest May well Your love de - clare,
3 May ev - 'ry moun - tain height, Each vale and for - est green,
4 Earth, hear your Mak - er's voice; Your great Re - deem - er own;
5 And when in pow'r He comes, Oh, may our na - tive land



And rules the world be - low, Bound-less in pow'r and love. Our thanks
From foes and fears at rest, Pro - tect - ed by Your care. For this
Shine in Your Word's pure light, And its rich fruits be seen! May ev -
Be - lieve, o - bey, re - joice, And wor-ship Him a - lone. Cast down
From all its rend - ing tombs Send forth a glo - rious band, A count -



we bring In joy and praise, Our hearts we raise To You, our King!
bright day, For this fair land—Gifts of Your hand—Our thanks we pay.
'ry tongue Be tuned to praise And join to raise A grate - ful song.
your pride, Your sin de - plore, And bow be - fore The Cru - ci - fied.
less throng, With joy to sing To heav'n's high King Sal - va - tion's song!

Text: Francis Scott Key, 1779–1843, alt.
Tune: John Darwall, 1731–69
Text and tune: Public domain

(The sign of the cross may be made by all in remembrance of their Baptism.)

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

P Our help is in the name of the Lord,

C who made heaven and earth.

P If You, O Lord, kept a record of sins, O Lord, who could stand?

C But with You there is forgiveness; therefore You are feared.

P Since we are gathered to hear God's Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.

C Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life.
Amen.

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the Son and of the Holy Spirit.

C Amen.

+ SERVICE OF THE WORD +

INTROIT

Psalm 19:2, 4–6; antiphon: v. 1

P The heavens declare the glory of God,
C and the sky above proclaims his handiwork.

P Day to day pours out speech,
C and night to night reveals knowledge.

P Their measuring line goes out through all the earth, and their words to the end of the world.

C In them he has set a tent for the sun,
P which comes out like a bridegroom leaving his chamber,
C and, like a strong man, runs its course with joy.

P Its rising is from the end of the heavens, and its circuit to the end of them,
C and there is nothing hidden from its heat.

C Glory be to the Father and to the Son
and to the Holy Spirit;
as it was in the beginning,
is now, and will be forever. Amen.

P The heavens declare the glory of God,
C and the sky above proclaims his handiwork.

KYRIE

LSB 204



C Lord, have mer - cy; Christ, have mer - cy; Lord, have mer - cy.

GLORIA IN EXCELSIS

LSB 204



- C** 1 To God on high be glo - ry And peace to all the earth;
2 To You, O sole - be - got - ten, The Fa - ther's Son, we pray;
3 For You a - lone are ho - ly; You on - ly are the Lord.



Good - will from God in heav - en Pro - claimed at Je - sus' birth!
O Lamb of God, our Sav - ior, You take our sins a - way.
For - ev - er and for - ev - er, Be wor - shiped and a - dored;



We praise and bless You, Fa - ther; Your ho - ly name, we sing—
Have mer - cy on us, Je - sus; Re - ceive our heart - felt cry,
You with the Ho - ly Spir - it A - lone are Lord Most High,



Our thanks for Your great glo - ry, Lord God, our heav'n - ly King.
Where You in pow'r are seat - ed At God's right hand on high—
In God the Fa - ther's glo - ry. "A - men!" our glad re - ply.

Text: Stephen P. Starke

SALUTATION AND COLLECT OF THE DAY

P The Lord be with you.

C And also with you.

P Let us pray.

Almighty God, You have built Your Church on the foundation of the apostles and prophets with Christ Jesus Himself as the cornerstone. Continue to send Your messengers to preserve Your people in true peace that, by the preaching of Your Word, Your Church may be kept free from all harm and danger; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

OLD TESTAMENT READING

Isaiah 66:10–14

¹⁰ “Rejoice with Jerusalem, and be glad for her, all you who love her; rejoice with her in joy, all you who mourn over her; ¹¹ that you may nurse and be satisfied from her consoling breast; that you may drink deeply with delight from her glorious abundance.” ¹² For thus says the Lord: “Behold, I will extend peace to her like a river, and the glory of the nations like an overflowing stream; and you shall nurse, you shall be carried upon her hip, and bounced upon her knees. ¹³ As one whom his mother comforts, so I will comfort you; you shall be comforted in Jerusalem. ¹⁴ You shall see, and your heart shall rejoice; your bones shall flourish like the grass; and the hand of the Lord shall be known to his servants, and he shall show his indignation against his enemies.

A This is the Word of the Lord.

C Thanks be to God.

GRADUAL

Romans 10:15b, 18b; Isaiah 52:7b, alt.

A How beautiful are the feet of those who preach the good news,

C who publish peace and bring good news of salvation.

A Their voice has gone out to all the earth,

C and their words to the ends of the world.

EPISTLE

Galatians 6:1–10, 14–18

¹ Brothers, if anyone is caught in any transgression, you who are spiritual should restore him in a spirit of gentleness. Keep watch on yourself, lest you too be tempted. ² Bear one another's burdens, and so fulfill the law of Christ. ³ For if anyone thinks he is something, when he is nothing, he deceives himself. ⁴ But let each one test his own work, and then his reason to boast will be in himself alone and not in his neighbor. ⁵ For each will have to bear his own load. ⁶ Let the one who is taught the word share all good things with the one who teaches. ⁷ Do not be deceived: God is not mocked, for whatever one sows, that will he also reap. ⁸ For the one who sows to his own flesh will from the flesh reap corruption, but the one who sows to the Spirit will from the Spirit reap eternal life. ⁹ And let us not grow weary of doing good, for in due season we will reap, if we do not give up. ¹⁰ So then, as we have opportunity, let us do good to everyone, and especially to those who are of the household of faith. ¹⁴ But far be it from me to boast except in the cross of our Lord Jesus Christ, by which the world has been crucified to me, and I to the world. ¹⁵ For neither circumcision counts for anything, nor uncircumcision, but a new creation. ¹⁶ And as for all who walk by this rule, peace and mercy be upon them, and upon the Israel of God. ¹⁷ From now on let no one cause me trouble, for I bear on my body the marks of Jesus. ¹⁸ The grace of our Lord Jesus Christ be with your spirit, brothers. Amen.

A This is the Word of the Lord.

C Thanks be to God.

ALLELUIA AND VERSE



HOLY GOSPEL

Luke 10:1–20

P The Holy Gospel according to St. Luke, the tenth chapter.

C Glory to You, O Lord.

¹ After this the Lord appointed seventy-two others and sent them on ahead of him, two by two, into every town and place where he himself was about to go. ² And he said to them, "The harvest is plentiful, but the laborers are few. Therefore pray earnestly to the Lord of the harvest to send out laborers into his harvest. ³ Go your way; behold, I am sending you out as lambs in the midst of wolves. ⁴ Carry no moneybag, no knapsack, no sandals, and greet no one on the road. ⁵ Whatever house you enter, first say, 'Peace be to this house!' ⁶ And if a son of peace is there, your peace will rest upon him. But if not, it will return to you. ⁷ And remain in the same house, eating and drinking what they provide, for the laborer deserves his wages. Do not go from house to house. ⁸ Whenever you enter a town and they receive you, eat what is set before you. ⁹ Heal the sick in it and say to them, 'The kingdom of God has come near to you.' ¹⁰ But whenever you enter a town and they do not receive you, go into its streets and say, ¹¹ 'Even the dust of your town that clings to our feet we wipe off against you. Nevertheless know this, that the kingdom of God has come near.' ¹² I tell you, it will be more bearable on that day for Sodom than for that town. ¹³ "Woe to you, Chorazin! Woe to you, Bethsaida! For if the mighty works done in you had been done in Tyre and Sidon, they would have repented long ago, sitting in sackcloth and ashes. ¹⁴ But it will be more bearable in the judgment for Tyre and Sidon than for you. ¹⁵ And you, Capernaum, will you be exalted to heaven? You shall be brought down to Hades. ¹⁶ "The one who hears you

hears me, and the one who rejects you rejects me, and the one who rejects me rejects him who sent me.” ¹⁷ The seventy-two returned with joy, saying, “Lord, even the demons are subject to us in your name!” ¹⁸ And he said to them, “I saw Satan fall like lightning from heaven. ¹⁹ Behold, I have given you authority to tread on serpents and scorpions, and over all the power of the enemy, and nothing shall hurt you. ²⁰ Nevertheless, do not rejoice in this, that the spirits are subject to you, but rejoice that your names are written in heaven.”

P This is the Gospel of the Lord.

C Praise to You, O Christ.

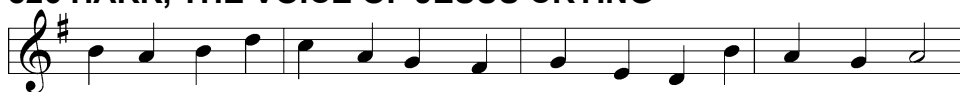
NICENE CREED

C I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life ✠ of the world to come. Amen.

826 HARK, THE VOICE OF JESUS CRYING



1 Hark, the voice of Je - sus cry - ing, “Who will go and work to - day?
 2 If you can - not speak like an - gels, If you can - not preach like Paul,
 3 If you can - not be a watch - man, Stand - ing high on Zi - on’s wall,
 4 Let none hear you i - dly say - ing, “There is noth - ing I can do,”



Fields are white and har - vests wait - ing— Who will bear the sheaves a - way?”
 You can tell the love of Je - sus, You can say He died for all.
 Point - ing out the path to heav - en, Of - f’ring life and peace to all,
 While the mul - ti - tudes are dy - ing And the Mas - ter calls for you.



Loud and long the Mas - ter call - eth; Rich re - ward He of - fers thee.
If you can - not rouse the wick - ed With the judg - ment's dread a - larms,
With your prayers and with your boun - ties You can do what God com - mands;
Take the task He gives you glad - ly, Let His work your plea - sure be;



Who will an - swer, glad - ly say - ing, "Here am I, send me, send me"?
You can lead the lit - tle chil - dren To the Sav - ior's wait - ing arms.
You can be like faith - ful Aar - on, Hold - ing up the proph - et's hands.
An - swer quick - ly when He call - eth, "Here am I, send me, send me!"

Text (sts. 1–2, 4): Daniel March, 1816–1909, alt.; (st. 3): unknown, alt.
Tune: Joseph Barnby, 1838–96
Text and tune: Public domain

SERMON

"Harvest Help Wanted"

Luke 10:1-20

PRAYER OF THE CHURCH

P In peace, let us pray to the Lord:

C Lord, have mercy.

P For laborers in God's kingdom, that the Lord of the harvest would send them into His vineyard to proclaim peace and the coming of His kingdom, let us pray to the Lord:

C Lord, have mercy.

P For the Spirit's work among all Christians, that as they bear one another's burdens and so fulfill the law of Christ, never growing weary in doing good and scorning all boastfulness, the Spirit's harvest of eternal life might come to fruition in due season, let us pray to the Lord:

C Lord, have mercy.

P For Christian homes, that the proclamation of peace would take root therein, so that all husbands and wives would love and honor one another and all children would be nurtured in fear and faith toward God's name, so that the kingdom of God would indeed draw near to us all, let us pray to the Lord:

C Lord, have mercy.

P For those who govern in our nation, especially our president, our governor, and all those elected and appointed to serve us in the Lord's name, that the nations would be given an end to violence and terror, and that we would be guided to work toward the common good for the sake of those most vulnerable, let us pray to the Lord:

C Lord, have mercy.

P For thankfulness, that Christians would rejoice in God's provision and care for creation, even as the heavens above and the sun in its course declare God's glorious handiwork, let us pray to the Lord:

C Lord, have mercy.

P For the sick, the suffering, the grieving and the dying, *especially* _____, that they may be given patience in their afflictions and faith in the Lord's sufficient grace through the day of trouble to everlasting life, let us pray to the Lord:

C Lord, have mercy.

P For all who dine at the Lord's altar this day, that they may receive the abundant comfort and satisfaction God promised to His people of old in Jerusalem and fulfilled in our Lord's body and blood, let us pray to the Lord:

C Lord, have mercy.

P How awesome are Your deeds, O Lord. You have planted us and directed us to pray that You would send workers into Your vineyard. You have answered that prayer through Your Son and His Church. As Your kingdom draws nearer each day, teach us to boast only in the cross of our Lord, Jesus Christ, rejoicing that our names are written in heaven; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

OFFERING

Thank you for your continuing support of the work of the Lord through Peace Lutheran Church in Arbor Vitae. If you would like to make a secure online offering, please visit our website at www.peacearborvitae.org or scan this QR code with your smartphone.



+ SERVICE OF THE SACRAMENT +

PREFACE

LSB 208

P The Lord be with you.

C And also with you.

P Lift up your hearts.

C We lift them to the Lord.

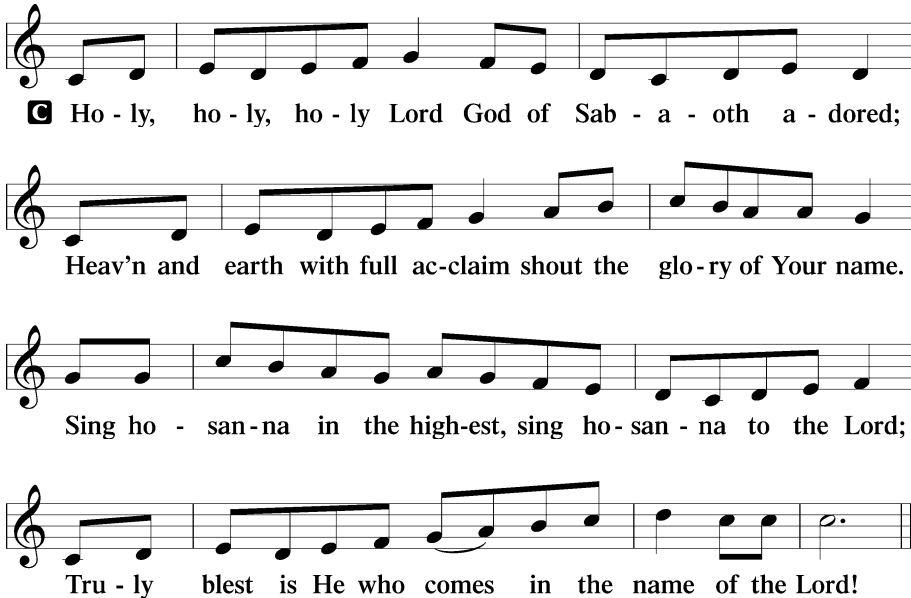
P Let us give thanks to the Lord our God.

C It is right to give Him thanks and praise.

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord, holy Father, almighty and everlasting God, for the countless blessings You so freely bestow on us and all creation. Above all, we give thanks for Your boundless love shown to us when You sent Your only-begotten Son, Jesus Christ, into our flesh and laid on Him our sin, giving Him into death that we might not die eternally. Because He is now risen from the dead and lives and reigns to all eternity, all who believe in Him will overcome sin and death and will rise again to new life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

SANCTUS

LSB 208



C Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth a - dored;
Heav'n and earth with full ac-claim shout the glo-ry of Your name.
Sing ho - san-na in the high-est, sing ho - san - na to the Lord;
Tru - ly blest is He who comes in the name of the Lord!

Text: Stephen P. Starke

PRAYER OF THANKSGIVING

P Blessed are You, O Lord our God, king of all creation, for You have had mercy on us and given Your only-begotten Son that whoever believes in Him should not perish but have eternal life.

In Your righteous judgment You condemned the sin of Adam and Eve, who ate the forbidden fruit, and You justly barred them and all their children from the tree of life. Yet, in Your great mercy, You promised salvation by a second Adam, Your Son, Jesus Christ, our Lord, and made His cross a life-giving tree for all who trust in Him.

We give You thanks for the redemption You have prepared for us through Jesus Christ. Grant us Your Holy Spirit that we may faithfully eat and drink of the fruits of His cross and receive the blessings of forgiveness, life, and salvation that come to us in His body and blood.

Hear us as we pray in His name and as He has taught us:

LORD'S PRAYER

C Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

THE WORDS OF OUR LORD

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

PAX DOMINI

P The peace of the Lord be with you always.

C Amen.

AGNUS DEI

LSB 210

C 1 O Je - sus Christ, true Lamb of God,
2 O Je - sus Christ, true Lamb of God,
You take the sin of the world a - way;
You take the sin of the world a - way;
O Je - sus Christ, true Lamb of God,
Have mer - cy on us, Je - sus Christ,
Have mer - cy on us, Lord, we pray.
And grant us peace, O Lord, we pray.

Text: Stephen P. Starke

DISTRIBUTION

Prayer before communing

Lord Jesus, You invite all who are burdened with sin to come to You for rest. I now come at Your invitation to the heavenly feast, which You have provided for Your children on earth. Preserve me from impenitence and unbelief, cleanse me from my unrighteousness, and clothe me with the righteousness purchased with Your blood. Strengthen my faith, increase my love and hope, and assure me a place at Your heavenly table, where I will eat eternal manna and drink of the river of Your pleasure forever and ever. Hear me, Jesus, for Your own sake. Amen.

625 LORD JESUS CHRIST, LIFE-GIVING BREAD



1 Lord Je - sus Christ, life - giv - ing bread, May I in grace
 2 To pas - tures green, Lord, safe - ly guide, To rest - ful wa -
 3 O bread of heav'n, my soul's de - light, For full and free
 4 I do not mer - it fa - vor, Lord, My weight of sin



pos - sess You. Let me with ho - ly food be fed,
 ters lead me; Your ta - ble well for me pro - vide,
 re - mis - sion I come with prayer be - fore Your sight
 would break me; In all my guilt - y heart's dis - cord,



In hun - ger I ad - dress You. Pre - pare me well
 Your wound - ed hand now feed me. Though wea - ry, sin -
 In sor - row and con - tri - tion. Your righ - teous - ness,
 O Lord, do not for - sake me. In my dis - tress



for You, O Lord, And, hum - bly by my prayer im - plored,
 ful, sick, and weak, Ref - uge in You a - lone I seek,
 Lord, cov - er me That I re - ceive You wor - thi - ly,
 this com - forts me That You re - ceive me gra - cious - ly,

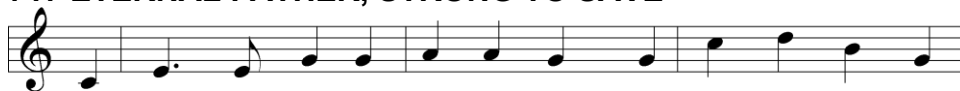


Give me Your grace and mer - cy.
 To share Your cup of heal - ing.
 As - sured of Your full par - don.
 O Christ, my Lord of mer - cy!

Text: Johann Rist, 1607–67; tr. Arthur T. Russell, 1806–74, alt.
 Tune: Theütsch kirchen ampt, 1525, Strassburg
 Text and tune: Public domain

717 ETERNAL FATHER, STRONG TO SAVE

sts. 1–4



1 E - ter - nal Fa - ther, strong to save, Whose arm hath bound the
 2 O Christ, whose voice the wa - ters heard And hushed their rag - ing
 3 Most Ho - ly Spir - it, who didst brood Up - on the cha - os
 4 O Trin - i - ty of love and pow'r, Our peo - ple shield in



rest - less wave, Who bidd'st the might - y o - cean deep Its
 at Thy word, Who walk - edst on the foam - ing deep And
 dark and rude, And bid its an - gry tu - mult cease, And
 dan - ger's hour; From rock and tem - pest, fire and foe, Pro -



own ap - point - ed lim - its keep: O hear us when we
 calm a - mid its rage didst sleep: O hear us when we
 give, for wild con - fu - sion, peace: O hear us when we
 tect them where - so - e'er they go; Thus ev - er - more shall



cry to Thee For those in per - il on the sea.
 cry to Thee For those in per - il on the sea.
 cry to Thee For those in per - il on the sea.
 rise to Thee Glad praise from air and land and sea.

Text: William Whiting, 1825–78, alt.; (sts. 2a–3a): Robert N. Spencer, 1877–1961, alt.
 Tune: John B. Dykes, 1823–76
 Text and tune: Public domain

DISMISSAL

P The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart ✠ in peace.

G Amen.

NUNC DIMITTIS

LSB 211



C 1 O Lord, now let Your ser - vant De -
2 All glo - ry to the Fa - ther, All
part in heav'n - ly peace, For I have seen the
glo - ry to the Son, All glo - ry to the
glo - ry Of Your re - deem - ing grace:
Spir - it, For - ev - er Three in One;
A light to lead the Gen - tiles Un -
For as in the be - gin - ning, Is
to Your ho - ly hill, The glo - ry of Your
now, shall ev - er be, God's tri - une name re -
peo - ple, Your cho - sen Is - ra - el.
sound - ing Through all e - ter - ni - ty.

POST-COMMUNION COLLECT

P Let us pray.
O God the Father, the fountain and source of all goodness, who in loving-kindness sent Your only-begotten Son into the flesh, we thank You that for His sake You have given us pardon and peace in this Sacrament, and we ask You not to forsake Your children but always to rule our hearts and minds by Your Holy Spirit that we may be enabled constantly to serve You; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

BENEDICAMUS

LSB 212

P Let us bless the Lord.

C Thanks be to God.

BENEDICTION

P The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and +† give you peace.

C Amen.

965 GOD BLESS OUR NATIVE LAND



1 God bless our na - tive land; Firm may she ev - er stand
2 So shall our prayers a - rise To God a - bove the skies;



Through storm and night. When the wild tem - pests rave, Rul - er of
On Him we wait. Thou who art ev - er nigh, Guard - ing with



wind and wave, Do Thou our coun - try save By Thy great might.
watch-ful eye, To Thee a - loud we cry: God save the state!

Text (st. 1): Charles T. Brooks, 1813–83, alt.; (st. 2): John S. Dwight, 1813–93, alt.
Tune: Thesaurus Musicus, c. 1740, London
Text and tune: Public domain

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Divine Service, Setting Four from Lutheran Service Book

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